

10<sup>th</sup> March 2017

LOCAL GOVERNMENT ACT 1972

NOTICE OF ANNUAL TOWN MEETING FOR SANDWICH

NOTICE IS HEREBY GIVEN THAT –

The Annual Assembly of the Town Meeting for Sandwich will be held at Guildhall, Cattle Market, Sandwich, CT13 9AH on **Wednesday 15<sup>th</sup> March 2017 at 7pm.**

Local Government electors for the Town will be entitled to vote at the Meeting which will be open to the public.

The business to be transacted at the Meeting will be as follows: -

**1. MAYOR’S WELCOME AND INTRODUCTION TO REPRESENTATIVES**

**2. APOLOGIES FOR ABSENCE**

**3. MAYOR’S ANNUAL REPORT**

**4. MINUTES (incl. QUESTION & ANSWER SESSION 2016)**

To approve the Minutes of the Annual Assembly of the Town Meeting of Sandwich, held on Wednesday 9<sup>th</sup> March 2016, and to consider any matters arising from those minutes not covered elsewhere on this agenda. **(Minutes available on the Town Council website)**

**5. STATEMENT OF ACCOUNTS**

To receive the un-audited financial statements as at 31<sup>st</sup> January 2017 for Sandwich Town Council and Sandwich Toll Bridge Fund. **(Statements available on the Town Council website)**

**6. TOWN UPDATES**

Brief presentations will be given on the following subjects, time will be taken to answer questions after each topic:

**(i)** A New Vision for Sandwich – Project Board: Introduction by Richard Ralph (Town Team)

**(ii)** Issues around dog fouling: Cllr Daniel Friend (Sandwich Town Council)

**(iii)** Issues around street lighting : Luigi Scott (KCC Street Lighting Engineer)

**(vi)** Heritage & Events:

**a)** Drill Hall: the Mayor (Sandwich Town Council)

**b)** Sandwich History - Refreshed, Revised, Revisited – From the Magna Carta to the 20<sup>st</sup> Century: Cllr Franklin (Sandwich Town Council)

**c)** Local events in 2017: Steve Laslett (Sandwich Community Events Assc.)

- Including the 800<sup>th</sup> Anniversary of the Battle of Sandwich: Cllr Gisbey (Sandwich Town Council)

**7. QUESTION & ANSWER SESSION**

Priority will be given to those questions notified in advance of the meeting followed by questions received on the night.

**8. CLOSE OF MEETING**

**The Right Worshipful the Mayor of Sandwich, Cllr Paul Graeme**